



THE BARNES REVIEW Newsletter

"A candle loses nothing by lighting another candle." —FATHER JAMES KELLER

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TBR's Conference Keynote Speaker Gives an Exclusive Early Interview

DR. INGRID RIMLAND ZUENDEL, Ed.D. and M.Psy., will be a keynote speaker at the upcoming TBR conference this September in Washington, D.C.. The wife of embattled and now imprisoned Revisionist hero Ernst Zuendel of Canada (born in Germany), she created the world's first Revisionist website, www.zundelsite.org. A five-time award-winning author, a sought-after speaker and a practicing psychotherapist, Ingrid Rimland Zuendel will be a highlight. Come here this woman's gripping story of courage and resistance.



TBR interviewed Ingrid in late May in her mountain home in Pigeon Forge, Tennessee, that she and Ernst Zuendel once shared—until the police hauled Ernst away in February 2003. We are now bringing selections from that interview to show some of the many facets of her mind, her spirit and her experience. A greatly expanded interview will appear in an upcoming issue of THE BARNES REVIEW. See the interview at right. ❖

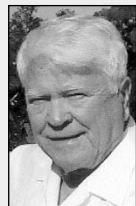
A CONFERENCE MESSAGE FROM WILLIS A. CARTO

TBR EDITOR AND PUBLISHER

It is no exaggeration to say that the upcoming FIFTH INTERNATIONAL CONFERENCE ON AUTHENTIC HISTORY, REAL NEWS & THE FIRST AMENDMENT is as vital a gathering as you are going to find on American soil this year. The conference can and will help lay the groundwork for vital action by patriots here in America and help chart a future course for all who are concerned about the future of our country and that of the world. Don't miss the opportunity to attend! See the enclosed conference brochure for all the details.

—WAC

Here Are a Few Confirmed Conference Speakers:



From left to right: TBR's keynote speaker, Mrs. Ingrid Rimland Zuendel; Fredrick Töben; Michael Collins Piper; former Rep. John Rarick; Christopher Bollyn; and formerly imprisoned German historian Udo Walendy. See more in the conference flyer enclosed.

I N T E R V I E W

INGRID RIMLAND: A Dissident's Wife SPEAKS OUT

"If the holocaust is history, it must be open to investigation. If the holocaust is a religious dogma, it has no place in public schools."
(Ingrid Rimland Zuendel, Ed.D., educator and child psychologist)

What makes Ingrid Rimland—married to Ernst Zuendel, the internationally known, high profile Revisionist, politically kidnapped in Tennessee and currently on trial in Germany for "holocaust denial"—unique in modern America? For one, her very Germanic forthrightness that demands the truth, the whole truth and nothing but the truth.

When you were little, your family and neighbors experienced horrors at the hands of Soviet Communists. What do you feel about Russia today?

I have ambivalent feelings. My mother was violated by Russian soldiers hundreds of times over a period of months. On the other hand, that was a long time ago, and the time for healing has come. Now, I believe, Russia could be an enormously potent force on our behalf. The Russians long to be our friends. We have resources we could share; it is a magnificent country of vast potential. The Russians are not our enemies. They are our friends; they are good people. We need to interface with them, to understand them, and see where we have common ground that could be useful geopolitically for both sides.

Is there something missing in our message, something that leaves women cold?

SEE INGRID, PAGE 7

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REVISIONISM: On the Front Lines

A synopsis of events affecting Revisionists and Revisionism across the world.

This issue's news will just touch on some major items and then intensely cover developments in two countries, Germany and Greece. As usual, there are many trials of Revisionists to report on:

- The sentencing in France of Georges Theil, resident of the Alpine paradise of Grenoble, to a year in prison and a 100,000 euro fine; Theil uttered a Gallic witticism at his trial: "If the official version about Auschwitz, although unsupported by the laws of physics, is nevertheless being forced on us and irrevocably accepted, this can be traced back mostly to an exaggerated awe of German engineering. What no one else can do, and seems unbelievable [such as gassing and cremating 10,000 Jews an hour in small buildings, with all the ashes disappearing—Ed.], still, the Germans can pull it off."

- Prof. Robert Faurisson's July 11 trial in Paris for a telephone interview he gave to Iranian *Mehr* radio and television, debunking the "holocaust";

- The ongoing trial of Revisionist activist Ernst Zuendel in Mannheim, Germany, obviously being deliberately dragged out to increase lawyer and travel costs;

- The arrest in West Virginia by federal marshals of 38-year-old former Marine Shaun Walker, head of the National Alliance, and two friends, for the "hate crimes" of bar altercations in Salt Lake City with a Mexican and an Amerindian in 2002-2003;

- The June opening of a Hitler and Waffen-SS shrine in Sugar Creek, Wisconsin by a farmer and former Waffen-SS veteran, creating international headlines (his full story should appear in the September-October TBR);

- There is also positive news of the excellent and never-better Belgian Revisionist website www.vho.org, and its sister site, www.vho.fr in France, with new PowerPoint and comic-type presentations;

- Siegfried Verbeke, the valiant co-producer of VHO in Belgium, has been released until August from a German prison after nine months there; he will be tried together with the heroic scholar and chemist Germar Rudolf in Mannheim;

- In Moscow, Russia an important and highly successful international conference (in English) was held in early June by the Russian society Atheneum (www.ateney.ru), with the theme "The White World and Russia."

This issue will concentrate, however, on the overall picture in two important countries: Germany, famous for its culture, its anti-Zionist movement of yesteryear and its gigantic economy today; and Greece, the cradle of Western civilization and now a stand-out in its resistance to Zionism.

* * *

GERMANY. Sixty-one years after World War II, the June-July 2006 soccer World Cup, held in major cities all over Germany, created two new mass phenomena: first, for weeks Germans by the millions were once again waving their black-red-gold national flag and singing their famous *Deutschland* anthem, and second, tourists and much of the world watching the World Cup grew to love the constantly maligned Germans—bad news for Zionists. These two breakthrough phenomena have been studied intensively by German and foreign observers.

One observer, from prison in Mannheim, has been Ernst Zuendel, who has been reading the newspapers voluminously, talking with guards and watching German television, as amazed (and as delighted) as any by the oceans of German flags and colors popping up in every German city.

In a series of June letters to his wife in Pigeon Forge, Tennessee, Ingrid Rimland Zuendel, "Ernst" has been contemplating, as always, what it all means.

Mrs. Zuendel introduces her excerpts from her husband's letters this way: "Remember how Judge Meinerzhagen [see *TBR Newsletters* No. 1 and 2] objected to the German anthem being sung in a Zuendel hearing in Mannheim not all that long ago in honor of Ernst's 'holocaust' debunking efforts? I have been told it upset the judge to no end."

Ernst Zuendel writes [edited for brevity]:

There are some historically significant stations of the cross on the way to German self-liberation. Soccer, or football, as the English like to call it, is perceived to be a safe area, not as dangerous as the political arena. At some point in life everything becomes political.

German people are in a football euphoria—a state of mind I can relate to. There were a best-selling book and a blockbuster film (2003) here about the "Miracle of Bern," a soccer World Cup held in Switzerland, when nine years after World War II the Germans shook off the worst of the trauma of their defeat and began to reassert themselves in the family of European nations by beating the Hungarians for the World Cup.

Ninety million Germans spread all over the European heartland felt relieved, as if a stone had been lifted off their chests. It was a wonderfully uplifting feeling, almost like "being born again" for Christians. My schoolmates and I fevered with excitement along with the rest of the nation. At the time, we German children were playing amongst the devastation and ruins of our bombed-out fatherland.

I have discussed that "Miracle of Bern" period with many thousands of Germans all around the world, and all feel the same about it—something in our psyche had changed. One 90-minute soccer game had accomplished what the writers, poets,

singers—and, even more so, the Allied-appointed politicians—had not even come near to achieving: Through this soccer championship the traumatized German nation got back its self-confidence.

As strange as it may seem to others, “soul-wise,” maybe even to you 3,000 miles away from all this action, today we may well be experiencing an almost tectonic shift similar to the one I described to you above in 1954. This feeling now is only the outward expression of something going on at a much deeper level—deep, deep down inside the bowels of this churning, rumbling German soul volcano. Volcanoes are interesting spectacles, and vulcanologists, equipped with their seismographic devices, are capable of detecting, mapping and interpreting the tremors and cataloguing the volcano’s behavior patterns. Because of their specialized training and knowledge, they can see things and predict what a long-dormant volcano will most likely do within a certain time period.

We activists who have specialized expertise, acquired over decades of intensive study of this specific German volcano, we are as if climbing all over the mountain slopes and flying over its gas-and-ashes-venting, cauldron-like peak. What we see taking place is what percolates to the top, and for the moment at least it is venting only seemingly harmless gas with a whiff of noxious

only in a German flag. Even people like her are coming off the fences. There is something in the air. It is not just the identification with the flag—for a German of her generation, that alone would once have been almost career suicide—but what she said just about knocked me for a loop: “It’s time to clear out the clichés about Germany.”

Imagine this: in press conference after press conference, Germany’s national trainer, Juergen Klinsmann, a former champion soccer player himself who lives with his wife and children in Malibu, California, recounts how the Americans celebrate their Day of Independence with gusto, honoring their Stars and Stripes. He explains how on the Fourth of July in America everybody hangs out their flags, and many drape their cars, driving around waving the Stars and Stripes—joyfully and naturally. He repeats this in his Swabian-tinged English [Ernst is also a proud Swabian] to interviewers for the BBC and CNN worldwide. Can you see the dynamic at work? When Klinsmann decided to strike a patriotic pose, he told a foreign reporter how in California he would join in on the American Fourth of July by raising his own German flag. And this German spoke to an audience of over 500 million soccer fans around the world. And he said to the newspapers: “Young players and aggressive tactics are going to get us, in our own land, the world championship. We want to show the

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fumes and some bothersome ashes that settle over the German political landscape. But we understand our volcano because we ourselves are an intimate and integral part of it.

I believe our volcano is active, deep down, because the internal pressure of these primeval forces that have been building for decades [since the war] have to vent, have to find some form of release, like Mount St. Helens did in 1980.

This soccer world championship is allowing the Germans to vent collectively and individually as shouting, dancing and screaming spectators wearing the new, seemingly harmless uniform of identity—an endless sea of T-shirts with German flags and patriotic slogans, shouted very often in English, if you can imagine that scenario. These mostly younger Germans, many of them girls, are letting off steam and pressure that built for a long time. Even mainstream commentators are now detecting [this venting]. One of them said it succinctly: “The Germans are no longer uptight.”

They are liberating themselves now in a seemingly innocuous way, by means of T-shirts with patriotic slogans or with shawls with sentences from the German national anthem on it. Others signal their patriotism with buttons, by dyeing their hair in black-red-gold, even painting their faces and soccer boots.

[Supermodel] Claudia Schiffer, hardly a champion of German virtues or nationalism, recently appeared in England in a Brigitte Bardot-type public appearance photo shoot, draped

world who we are.” He sounds like a football Revisionist. This is the gospel of self-liberation.

One of the reporters wanted to know what all this newfound “togetherness” was all about, and Klinsmann said defiantly, staring into the world media’s cameras, “A dash of patriotism is good; it can never hurt.” In 60 years I have never heard such words from their mouths.

An incredible propaganda victory is also achieved through the fact that television needs close-up shots of people to be effective in communicating the passion, joy, and exuberance going on: we see in these close-ups that Germans are identifying with their team, their national colors, their symbols and the German Volk.

No telling what this generation will start to talk about at press conferences and on talk shows. This being a censored letter, I will leave it at that.

—ERNST

* * *

Der Spiegel magazine, as powerful in Germany as America’s *Time* and *Newsweek* rolled into one, has been an unending source of holocaustomania and German guilt trips for 60 years. It once ran a cover story about modern Jews in Germany, entitled *Im Land der Moerder* [“In the Land of the Murderers”].

Yet, to retain its readers, it dare not hide all the patriotic good news. One *Der Spiegel* article is entitled: “World Cup Fans

Becoming Germany Fans.” The perfect organization, the perfect stadiums, the perfect accommodations (with many friendly Germans taking foreigners into their homes during the World Cup for modest sums), even the perfect policing of the fans, some of whom are infamous rowdies, has stunned its guests with German organization. (Germany even cleverly imported British and other foreign cops to the German stadiums to look after their own “rough customers.”) In a recent poll, 90% of World Cup guests said they would recommend Germany to others.

The highest German tourism official, Petra Hedorfer, was ecstatic: “The world is partying in, with and for Germany. We projected one million guests and have almost doubled that.” Franz Beckenbauer, the legendary soccer player, coach and now head of the 2006 World Cup Organizing Committee, said: “These foreign fans—they will be coming back. This is going to last.” Over 91% of foreign fans said they felt welcome; two-thirds went out to see the sights in Deutschland, and over half went on a shopping tour in Germany’s neat and efficient stores.

* * *

GREECE. The “Jerusalem Center for Public Affairs” is worried. The cradle of Western civilization does not like Zionists, or Jews in general. And it is not because Greece has a large Jewish minority; it consists of a mere 5,000 out of in a country of near-

ly 11 million. No, it is because the Greeks, and much of their mass media, remembering centuries of oppression and massacres by the huge Ottoman Turkish Empire, identify and sympathize with other underdogs—and the number-one underdogs in the world today are the people of Palestine. In “Anti-Semitism in Greece: Embedded in Society; An Interview with Moses Altsech” (a Greek Jew now teaching in the United States), the following tale of woe emerged:

- Anti-Semitism in Greece occurs not only among extreme rightists and leftists. It is embedded in Greek mainstream society and manifests itself in religious contexts, education, politics and the media. Jews are often not perceived as true Greeks, although many families have lived there since the 15th century.

- A Eurobarometer survey in the year 2000 showed Greece to have the highest degree of xenophobia [in reality, “not liking being taken over by foreigners”] in the European Union.

Greek mainstream media regularly uses the terms “genocide,” “holocaust” and the names of German concentration camps to apply them directly to the State of Israel. In this, Greece is more similar to Syria and Iran than to the Western world.

Understandably, the Greeks equate oppression with the unsolicited German occupation of their homeland from 1941-1944. Their resistance movement against the Wehrmacht was brave and effective, although the Germans left unbeaten only because, further north, the USSR was closing in on the Reich itself.

Adolf Hitler had been forced by dire military necessity to come to the aid of his “ally,” Italy in early 1941, after, without informing him, it had attacked Greece in October 1940 and gotten “shellacked” by its small but ferocious army. At that point, Germany had to occupy Greece—just to ensure that the British would not occupy it themselves under the guise of rescuers, in order to use Greece as a heavy-bomber base for destroying the critical German oil production in Ploesti, Romania. But the fact remains that the Germans, like the Italians, were very uninvited guests. And the Greeks today resent American attempts at domination as well, just as their ancestors resisted the mighty Persian empire at Thermopylae in 480 B.C. Resistance to the foreigner to the death is a legendary Hellenic tradition.

In the Jerusalem Center report, Moses Altsech deplors these facts:

For the ordinary citizen, to be Greek means to be a white, ethnic Greek and also Greek Orthodox, even if this is not stated explicitly. “In view of the way most Greeks perceive their identity, they have difficulty understanding how someone who is not Christian can be truly Greek. The Turks in northeastern Greece are never mentioned as a “Turkish” minority, but as a “Muslim” one. There are few blacks in Greece, but even if they are born in the country and speak the language fluently, many people do not perceive them as Greek. My family has been in the country—like most Greek Jews—since the end of the 15th century, after their expulsion from Spain. We are still not considered true Greeks. . . . Most Greek people have an ‘us versus them’ mentality in relation to the Jews.

A 2000 Eurobarometer survey showed that 38% of Greeks—



ABOVE, THE JULY/AUGUST 2006 issue of THE BARNES REVIEW featuring the Judas Gospels of Judas Iscariot—and much, much more. Extra copies are now on sale at the following prices: 1-3 copies are \$10 each. 4-7 copies are \$9 each. 8-19 copies are \$8 each. Twenty or more copies are just \$7 each. Send payment using the enclosed order form and send with payment to TBR, P.O. Box 15877, Washington, D.C. 20003 or call 1-877-773-9077 to charge your extra copies to Visa or MasterCard



GERMAN PRIDE IS ALIVE: The displays of German nationalism and patriotism over the host team's strong performance in the 2006 World Cup have encouraged those who are aware of the 60-year campaign to eradicate all feelings of national pride amongst the German population. But even the unending Zionist campaign of guilt and cultural repression, in place since the end of WWII, cannot keep down the natural feelings of Europeans to exhibit pride in their people and their culture.

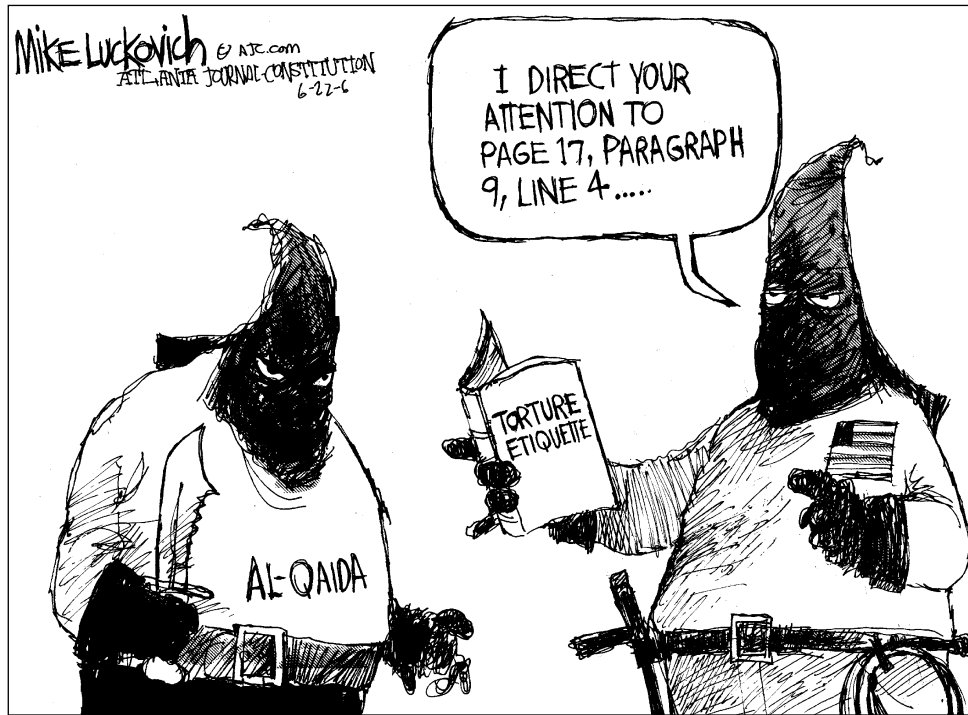
the highest percentage in the European Union —were troubled by the presence of people of other nationalities living in their country. In that survey, 24% of Greeks said they were bothered by the presence of people of another race. On March 12, 2004, *Chrysi Avgghi* ["Golden Dawn"], the new weekly newspaper of the neo-Nazi organization of that name, cited another survey indicating that the percentage of Greeks who view immigrants unfavorably is 89%.

An interview with a Washington-area Greek *TBR* subscriber confirmed virtually every fact in this report. The miffed Moses continues:

Negative attitudes in Greece toward Israel are clear-cut and shared by the majority of the population. Not only in obscure anti-Semitic journals, but also in mainstream media, one sees many comparisons between Israel and the Nazis. These papers frequently claim that Israelis are engaging in genocide against the Palestinian people. Mainstream media callously and indiscriminately uses terms such as "genocide" and "holocaust" against Israel. A typical example of such mainstream racism was the blatant referral to Israeli military actions as "genocide" in March 2002 by the Socialist speaker of Greek Parliament, Apostolos Kalamanis. This attitude was supported by government spokesman Christos Protopapas, who said that Kalamanis spoke "with sensitivity and responsibility . . . expressing the sentiments of the Parliament and the Greek people."

Understandably, anti-Zionism has also produced a certain kind of "anti-Americanism" in Greece, which views the U.S. government, though not individual Americans, as a bully in league with Israel. The day after 9-11, *Ta Nea* ["The News"] daily, which is reputed to have the largest circulation in Greece and is close to the then-ruling Socialist Pasok Party, printed a black-framed front page with a picture of the World Trade Center being hit by a plane. A brief caption said that this was a big tragedy. The article then proceeded to ask what the world could fear from the American paranoid reaction, which would threaten world peace.

Another searing source of anger was the CIA-inspired military dictatorship, from 1967 to 1974, over the freedom-loving Greeks. It was a fierce regime, called "the rule of the colonels"; it made liberal use of torture and assassination, overthrew the elected Greek government, abolished the Greek monarchy, and ruled Greece until a student revolt erupted and spread in 1974. One of the triggers was that 1974 was also the year that the Turks, always favored over Greece by Washington because of their size and proximity to the USSR, occupied the northern third of the Greek island of Cyprus. President Bill Clinton's actions in the 1990s, siding with Muslims against the orthodox Serbians, also inflamed anti-American sentiment; Greeks stood alone within NATO in opposing the devastating U.S. bombings and the breakup of Yugoslavia. The Greeks detest the anti-Serb Albanians/Kosovars as much as the Serbians; illegal Albanian



immigrants to Greece are seen as an unwanted, non-Greek criminal class. The recent war against Iraq and the brutal occupation since have added more fuel to the fire of seeing America as the planetary bully.

The submission of Washington to Tel Aviv is so clearly seen in Greece that frequently demonstrations that start in front of the American embassy then march directly over to the Israeli embassy. The Altsech report mourns: "There is the strong popular notion that the Zionists and the Jews—the words are used interchangeably—are very powerful through the Jewish lobby in America. Often Jews and Zionists are mentioned as perpetrators of crime who operate through an international conspiracy."

By contrast, the Greeks refer to "our Palestinian brothers."

In April 2004 the Simon Wiesenthal Center of Los Angeles wrote to the still current Prime Minister, Kostas Karamanlis of the New Democrat party, decrying that the Greek National

Tourist Organization was promoting an Easter ritual of "burning [the effigy] of Judas" as a tourist attraction. Hundreds of local ceremonies carried out this ritual, also known as the "Burning of the Jew."

Most significantly, a large part of the Greek mass media—television, radio and newsstand periodicals—are anti-Jewish most of the time. Altsech complains:

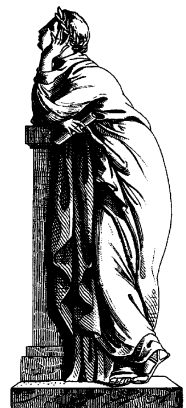
Major dailies often pursue a two-faced policy toward Jews. Socialist newspapers, such as *Avriani*, *Ta Nea* or *Ethnos*, among others, have often made anti-Semitic remarks, published blatantly anti-Semitic letters from readers while, from time to time, also printing editorials against anti-Semitism and xenophobia. Some more extreme media are overtly anti-Semitic. This includes a television channel, *Tele-Asty*. For some newspapers with small circulations, promoting anti-Semitism is a major activity. The weekly *Stochos* is a primary example, as is *Chrysi Avgli*. ♦



2006 TBR/AFP FREE SPEECH CONFERENCE LABOR DAY WEEKEND ♦ SEPT. 1, 2, 3

Come support free speech and THE BARNES REVIEW. Meet other people who share your concerns about today, and your optimism about the future. Hear some of the biggest names in our movement speak, including Dr. Ingrid Rimland Zuendel—wife of imprisoned "thought criminal" Ernst Zuendel.

SEE MORE IN THE INSERT FLYER ENCLOSED.



What Was YOUR Turning Point?

We received many interesting responses to our invitation to join TBR staff and subscribers who had related how they left the brainwashed herd.

* * *

REVEREND EDWARD G. BUTLER, Milledgeville, Georgia—
"As a minister I became alarmed during the Vietnam War years: campus riots, drugs and sexual revolution. One wag said that we had a sexual revolution and sex won! When in 1970 the Ohio National Guard shot four American students dead at Kent State University, I knew that America was in serious trouble. My eyes were then opened by reading Eustace Mullins' classic *Secrets of the Federal Reserve* [no longer available], where I learned that the same Warburg family that was behind the Federal Reserve was funding the Students for a Democratic Society of Jerry Hoffman and Abby

Rubin—with \$20 million in CIA funds."

* * *

VICTOR CHELTENHAM, Sioux Falls, South Dakota—I will never, ever forget watching Zionists on television, even months before Mel Gibson's blockbuster film "The Passion" was finished, spewing their hateful, ugly venom all over the place. I saw how Mel had trouble getting his film produced at all. He had trouble because Jews *hate* Christ. It was exactly at that time that I began my search for some truth in this world. I really began to wonder why everything I was being told and had been taught in the past seemed like lies and why the world seemed so upside down. So I began to search, and read, and search, and read. . . . and it continues to this day.

* * *

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INGRID, FROM PAGE 1

There are not enough women in our Cause.

Women don't like bean counters, and a lot of "holocaust" Revisionism has had to be bean counting. Women want men who are flesh-and-blood, strong, with a spine, who are forceful yet loyal, who have an opinion behind which they stand—that is extremely important to women. Women want to feel secure, to have a sacred little nest.

If I were publishing a women's magazine within the Cause, these inner dimensions would be given a voice: having a nice home, having flowers on the porch, having children plant their own tomatoes and observe them grow, and take care of their pets—the building and sustaining of wholesome families. And, because I am an educator, I would love to see more home schooling. My home schools would be known for learning, discipline and good manners.

How is Ernst doing after two years in solitary in Canada and now on trial in Germany?

Ernst says: "We will overcome this." It is very difficult, but our enemies have always underestimated Ernst.

I think it is time that serious Revisionists look at National Socialism as dispassionately as they looked at the so-called "holocaust" and other Revisionist issues. How often have we been lied to—and when will we learn? Haven't we been lied to about Pearl Harbor, JFK's assassination, Vince Foster, Ruby Ridge, Waco, Oklahoma City, 9/11, and Iraqi weapons of mass destruction? And we haven't been lied to about the Third Reich? Some Revisionists have an absolute phobia about examining National Socialism. What's there to be afraid of? It doesn't exist as a movement any more. The skin-heads you see prancing around, Heil-Hitlering, are just put there by our enemies to scare the gullible.

The Third Reich should be treated as an extremely alluring puzzle. Just what was really going on? Grown people should not run and hide the moment the "holocaust" lobby says, "Boo." Hitler and his times should be researched with exactitude. Why should we not learn from that era?

Ernst wrote something very nice about you to another person in his *Cell No. 7 book: "We can all be proud of Ingrid, for she has risen to the occasion." After he was hauled away by U.S. authorities in 2003, you kept the Zundelsite going.**

Actually, the Zundelsite was mine to start with—Ernst is a cyber-ignoramus. He has never sent an email in his life. He never had the password to my website—he wouldn't know what to do with it if I gave it to him. Let the enemy screech and howl about his so-called "influence" on me and my site—[but] I am the writer; he is the public activist. I was established as a reputable writer long before I met him. It's a red herring that he "runs" the Zundelsite. I founded it in 1995, and fought off a Jewish cyber-war that immediately began. Ernst just handed me \$750, standing there in the ruins of his arsoned house, and said: "Well, why don't you start a 'website'?" and I said: "A what?" I had never heard of a website. But I learned. And recently I took a two-day course in video-making in Atlanta and then produced the two-hour DVD video *Setting the Record Straight: the Ernst Zuendel Saga* [available at the September conference]. . . . ❖

(An extended version interview with Dr. Ingrid Rimland Zuendel will be published in an upcoming issue of THE BARNES REVIEW magazine. Come and hear Ingrid this September.)

LETTERS FROM CELL #7

Ernst Zuendel, a German-born civil rights activist and dissident historian, was seized by U.S. authorities at his home in Tennessee in 2003. This volume, compiled from dozens of letters written in his prison cell, is not only an overview of the legal ordeal of one of the world's most prominent political prisoners, it also provides rare insights into the career, experiences and thoughts of a man of extraordinary spirit and courage. #441, softcover, 180 pages, **\$12** minus 10% for TBR subscribers. Add \$3 per book S&H inside the U.S.; \$6 per book outside the U.S. Call TBR toll free at 1-877-773-9077 to charge to Visa or MasterCard.

A History Book that's Made History

THE BARNES REVIEW has just brought an updated version of the first book ever to tackle “the holocaust.” Many have come after. But none have surpassed *The Myth of the Six Million*

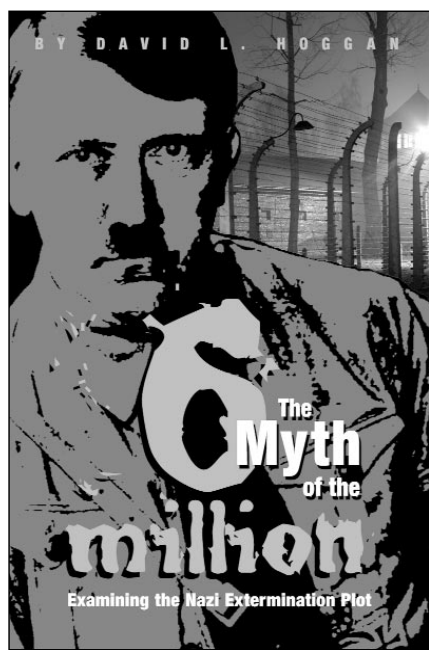
BY JOHN TIFFANY

Holocaust Revisionism in America got its start with Harry Elmer Barnes, an objective historian who, in the interwar years, exposed the atrocity propaganda that helped manipulate the American people to allow their government to enter what was to become known as World War Two. After 1945, he claimed that Germany was again being blamed with false crimes to rationalize another unjust war. Barnes promoted the work of David Hoggan, whose 1969 booklet *The Myth of the Six Million* was to have considerable influence.

Extermination theorists like to claim works like *The Myth of the Six Million* have been discredited; yet they never are able to point out any factual statements in the booklet that are false. Instead, they prefer to use *ad hominem* attacks, claiming that the author is a “right winger,” “racist,” “anti-Semitic,” and/or a “nazi.”

Of course, sensible people realize that *ad hominem* attacks are the last refuge of a scoundrel who has no rational arguments to counterpoise against the victim of the attack.

While the establishment likes to pretend that the German Nazis invented “the big lie” technique of propaganda, The introduction to this explosive little book observes: “There has never been a more colossal and successful deception, nor one which has



been so enormously profitable in every way for its perpetrators, than the myth that Hitler and his Nazis killed 6 million Jews.”

Looking back from the year 2006, we can see that no matter how many times authoritative writers, including exterminationists, have found it necessary to revise downward the figures of how many Jews died one way or another in the concentration camps, the 6 million figure keeps popping up like some monster that refuses to lie down and die.

Yes, Jews were persecuted in Nazi Germany. No one denies this. Hoggan, for example, points out that many Jewish synagogues were set on fire by organized SA groups on November 10, 1938. (He also points out that Adolf Hitler ordered the SS to intervene and put an end to this violence.)

Many Jews emigrated. Some 320,000 left Germany between 1933 and 1939, and another 480,000 emigrated from Austria and other areas before the war. There were only about 360,000 Jews in areas under German control when the war came in 1939 and, of these, some 65,000 left during the war.

Among the topics Hoggan discusses in this remarkably compact booklet are these: the legend of the depravity of Hitler and his National Socialism, Jewish memoirs from the concentration camps, prolongation of the war and its effects, the mythical conference of January 20, 1942, the character of the SS, the exaggerations of Kurt Gerstein, the Red Cross's factual appraisal of the German wartime camps, and many more. The inevitable conclusion is that the internment of Jews in German-controlled territories was carried out for security purposes, just like the internment of Japanese aliens and some Japanese-Americans in the United States. Also, there were never more than 2 million Jews interned by the Germans in the concentration camps. How then could 6 million die?



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**The Myth of the Six Million* (softcover, \$13.95, #446, 119 pages), by David L. Hoggan, is available from THE BARNES REVIEW BOOK CLUB, P.O. Box 15877, Washington, D.C. 20003. To order with your Visa or MasterCard, call toll-free 1-877-773-9077. TBR subscribers are invited to take 10% off the list price. Add \$2 S&H per book inside the U.S. Add \$4 S&H outside the U.S.